DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls-State of Idaho

NOV - 5 2026

By _____ Clerk
Deputy Clerk

RAÚL R. LABRADOR
Attorney General
State of Idaho

JOY M. VEGA
Chief, Energy and Natural Resources Division

LACEY RAMMELL-O'BRIEN
Deputy Attorney General
Idaho Department of Water Resources
P.O. Box 83720
Boise, ID 83720-0098
Telephone: (208) 287-4812
Fax: (208) 287-6700
Idaho State Bar # 8201
Attorney for IDWR

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT

OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA Case No. 39576	**AFFIDAVIT OF SERVICE: DIRECTOR'S REPORT OF DEFERRED *DE MINIMIS* DOMESTIC AND/OR STOCK WATER USE** **CLAIM NOS. 37-23475 & 37-23476**

STATE OF IDAHO)
) ss.
County of Ada)

I, Scott Luvaas, being first duly sworn on oath, depose and state as follows:

1. I am the Adjudication Section Manager for the Idaho Department of Water Resources (IDWR). I am authorized by the Director to make this affidavit pursuant to Idaho Code § 42-1701(3). I make this affidavit pursuant to the requirements of Idaho Code § 42-1411(7). The following actions were taken under my direction by IDWR.

2. A Director's Report of Deferred De Minimis Domestic and/or Stock Water Use in subcase nos. 37-23475 and 37-23476 was filed with the SRBA District Court on September 22, 2026.

3. A Notice of Filing Director's Report of Deferred *De Minimis* Domestic and/or Stock Water Use, Claim Numbers 37-23475 and 37-23476 (Notice), a copy of which is attached as Exhibit 1, was prepared by IDWR pursuant to Idaho Code § 42-1411(6) and orders of this Court.

4. The Notice and the Director's Report which contain the recommendation for the claimant's water right, was served on the claimant, Casa Del Norte, LP, 11204 North Bar 21 Drive, Glenns Ferry, ID 83623, by deposit into the U.S. Mail before 5:00 p.m. on October 2, 2026.

5. The Notice and the Director's Report were mailed to the Chief, Energy and Natural Resources Division, Office of the Attorney General, P.O. Box 83720, Boise, ID 83720-0010, by deposit into the U.S. Mail before 5:00 p.m. on October 2, 2026.

6. The Notice and the Director's Report were mailed to the U.S. Department of Justice, Environment & Natural Resources Division, P.O. Box 7611, Ben Franklin Station, Washington, D.C. 20044-7611 by deposit into the U.S. Mail before 5:00 p.m. on October 2, 2026.

7. The Notice and the Director's Report were mailed to the Elmore County Courthouse, 150 South 4th South Street East #3, Mountain Home, ID 83647, by deposit into the U.S. Mail before 5:00 p.m. on October 2, 2026.

8. A courtesy copy of the Notice and Director's Report were mailed to attorneys Norman Semanko and Garrett Kitamura at Parsons Behle & Latimer, 800 W Main Street,

Suite 1300, Boise, ID 83702, by deposit into the U.S. Mail before 5:00 p.m. on October 2, 2026.

9. The Notice and the Director's Report were e-mailed to IDWR's Salmon Field Office, Preston Field Office, and Eastern, Western, Northern, and Southern Regional Offices on October 2, 2026.

DATED this 30 day of October, 2026.

SCOTT LUVAAS
Adjudication Section Manager
Idaho Department of Water Resources

SUBSCRIBED AND SWORN before me this 30 day of OCTOBER, 2026.

TARA SCHWED NOTARY PUBLIC MY COMMISSION EXPIRES 8-8-2028 STATE OF IDAHO COMMISSION NUMBER 20220586

NOTARY PUBLIC FOR IDAHO
Residing at: BOISE, ID - ADA COUNTY
My commission expires: 08-08-28

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 30 day of OCTOBER, 2026, I served a true and correct copy of this Affidavit of Service: Director's Report of Deferred *De Minimis* Domestic And/Or Stock Water Use by the following method to:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

__Overnight Mail
X Regular Mail
__Hand-Delivered
__E-Mail

2. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

__Overnight Mail
__Regular Mail
X Hand-Delivered
__E-Mail

U.S. Department of Justice
Environment and Natural Resources Division
PO Box 7611
Ben Franklin Station
Washington, D.C. 20044-7611

__Overnight Mail
X Regular Mail
__Hand-Delivered
__E-Mail

Chief, Energy & Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 83720
Boise, ID 83720-0010

__Overnight Mail
X Regular Mail
__Hand-Delivered
__E-Mail

Casa Del Norte, LP
11204 North Bar 21 Drive
Glenns Ferry, ID 83623

__Overnight Mail
X Regular Mail
__Hand-Delivered
__E-Mail

Norman Semanko
Garrett Kitamura
Parsons Behle & Latimer
800 W. Main Street, Suite 1300
Boise, ID 83702

__Overnight Mail
X Regular Mail
__Hand-Delivered
__E-Mail

Signature of person or attorney mailing the form